



Application for Change/Transfer of Water Right

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY

13 JAN 30 09:02
DEPT. OF ECOLOGY
FISCAL & BUDGET

DEPT OF ECOLOGY
Received
FEB 06 2013

(Check all that apply.)

- ☐ Change purpose(s) of use
☐ Add purpose(s) of use
☒ Change point(s) of diversion/withdrawal
☐ Add point(s) of diversion/withdrawal
☒ Change/transfer place of use
☒ Other (i.e. consolidation, intertie, trust water)

Explain THIS IS A TEMPORARY
TRANSFER

**IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL
SHEETS (PLEASE PRINT OR TYPE CLEARLY)**

FOR OFFICIAL USE ONLY

DATE APPLICATION RECEIVED 01-30-2013
CHECK NO. 18563 FEE \$ 50.00
DATE ACCEPTED 02-08-13 BY [Signature]
CHANGE NO. CS3-00481C@2
COUNTY DOUGLAS WRIA 50
SPECIAL AREA _____

SEPA: ☐ EXEMPT ☐ NOT EXEMPT

ECY CODING: 001-002-WR10285-000011

APP NO. 22631 PERMIT NO. 53-00481P
CERT NO. 00481 CERT OF CHG NO. _____

☒ I have participated in a pre-application conference with Ecology.

1. Applicant Information

APPLICANT/BUSINESS NAME <u>MARY K. BAILEY</u>	PHONE NO. <u>509 923 2406</u>	FAX NO. <u>509 923-1923</u>
ADDRESS <u>62 BAILEY WAY</u>		
CITY <u>BREWSTER</u>	STATE <u>WA</u>	ZIP CODE <u>98812</u>
EMAIL ADDRESS (IF AVAILABLE)		

CONTACT (IF DIFFERENT FROM ABOVE) <u>MARK C. MILLER</u>	PHONE NO. <u>509 689 3610</u>	FAX NO. <u>509 689 2903</u>
ADDRESS <u>PO Box 1635</u>		
CITY <u>BREWSTER</u>	STATE <u>WA</u>	ZIP CODE <u>98812</u>
EMAIL ADDRESS (IF AVAILABLE)		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE <u>RALPH DOBSON</u>	PHONE NO. <u>509 923 9606</u>	FAX NO. <u>N/A</u>
ADDRESS <u>56 HILLCREST DR</u>		
CITY <u>BREWSTER</u>	STATE <u>WA</u>	ZIP CODE <u>98812</u>
EMAIL ADDRESS (IF AVAILABLE)		

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER <u>SEE ATTACHED S3-00481C</u>	RECORDED NAME(S) <u>VICTOR C. BAILEY</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: <u>N/A</u>	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established.
Also, if you have a water system plan or conservation plan, please include a copy with your application.

ECY 040-1-97 (Rev. 02/12)

CS3-00481C@2013

481C

3. Point(s) of Diversion/Withdrawal:

A. Existing REFER TO S3-00481C

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
SEE ABOVE								

B. Proposed REFER TO S426372C

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
SEE ABOVE				36	30	23	G.L.3	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☐ YES ☒ NO - IF NO, PROVIDE OWNER(S) NAME: RALPH DOBSON

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing REFER TO S3-00481C

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
SEE ABOVE			

B. Proposed REFER TO S426372C

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
SEE ABOVE			

5. Place of Use:

A. Existing REFER TO S3-00481C

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☒ YES ☐ NO
 IF NO, PROVIDE OWNER(S) NAME: N/A

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
PT. NE 1/4 OF NE 1/4 SEC 1 TWP 29 N RGE 23 E							
PT N 1/2 OF NW 1/4 1/4 & NW 1/4 OF NE 1/4 SEC 6 TWP 29 N							
RGE 24 E							
see 2/7/2013 email ok DOUGLAS COUNTY							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☐ YES ☒ NO
 IF NO, PROVIDE OWNER(S) NAME: RALPH DOBSON

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

☒ YES ☐ NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): S4-29264C

S42684C

6. Remarks and Other Relevant Information:

I WOULD INTEND FOR ALL PERIODS OF USE AND ALL PURPOSES OF USE TO BE FULLY EXERCISED BY RALPH DOBSON
IF FOR SEASONAL OR TEMPORARY, START DATE 1/1/13 END DATE 12/31/16

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

MARY K. BAILEY Applicant Printed Name - Title	Mary K. Bailey Applicant Signature	1/24/13 (Date)
VICTOR C. BAILEY (DEC) Water Right Holder Printed Name	Mary K. Bailey Water Right Holder Signature	1/24/13 (Date)
MARY K. BAILEY Land Owner of Existing Place of Use Printed Name	Mary K. Bailey Land Owner of Existing Place of Use Signature	1/24/13 (Date)
RALPH DOBSON Land Owner of Proposed Place of Use Printed Name	Ralph A. Dobson Land Owner of Proposed Place of Use Signature	1/28/13 (Date)

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- | | |
|---|---|
| <input type="checkbox"/> APPLICATION FEE NOT ENCLOSED | <input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE |
| <input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED | <input type="checkbox"/> SECTION _____ IS INCOMPLETE |
| <input type="checkbox"/> OTHER/EXPLANATION: _____ | |

STAFF: _____ DATE: ____/____/____